#### **TOWN OF THORNTOWN**

Thorntown Public Library Meeting Room 124 North Market Street, Thorntown, IN (765) 436-2205

www.townofthorntown.com

# **Town Council Regular Meeting**

Monday, March 28, 2022

# 7 PM **Agenda**

#### 1. CALL TO ORDER:

- A. Pledge of Allegiance
- B. Roll Call
- C. Approve Meeting Minutes 2/21/2022 Meeting Minutes

## 2. PRESENTATIONS/GUEST SPEAKERS

- A. Mark Sullivan (Midwestern Engineers) Present Updates and Invoices for the Wastewater Project
- B. Monty Striegel (Striegel Design and Construction) Present Updates on Construction Progress for the Wastewater Project
- 3. **PUBLIC COMMENTS AND CONCERNS** (Please limit comments to 3-5 minutes to allow others time to address the Town Council)

## 4. **DEPARTMENT/BOARD AND COMMISSION REPORTS:**

- A. Utilities
- B. Parks
- C. Advisory Plan Commission
- D. Storm Water Board
- E. Police
- F. Fire

### 5. CLERK/TREASURER'S REPORT:

- A. Monthly Revenue Reports
- B. Monthly Expense Reports
- C. Monthly Appropriations **Reports**
- D. Monthly Claims

#### 6. UNFINISHED BUSINESS:

- A. Consider Quote for Electrical Work for Sanitary Sewer Improvements IMPA Quote
- B. Consider Updated Quote for Waterworks Professional Services Contract Solar Bee/IXOM

#### 7. **NEW BUSINESS:**

A. Consider Approval of a Resolution Voiding Checks 2 Years Old – Resolution

- B. Consider Contract with Little League for Use of Athletic Fields Contract
- C. Consider a Quote for Public Works (New Carpet Installation for Town Hall) Quote
- D. Discuss 2022 Community Crossings Matching Grant Fund for Street Projects
- E. Discuss Future Use of Land Purchased for Sanitary Sewer Project (Cash Rent)
- F. Discuss 2022 Mowing Bids
- G. Discuss Snow Removal Contract with Thorntown Public Library Past Contract
- H. Discuss Investment of Fire LIT Funds (Certificate of Deposit)
- I. Discuss Town Council Agenda Procedures
- 8. OTHER BUSINESS:
- 9. ADJOURN

#### **OTHER MEETINGS:**

- 1. Park Board: 3/28/2022 @ 6 PM (Park Shelter House)
- 2. Utility Service Board: 3/1/2022 @ 8 AM (Utility Billing Office)
- 3. Tom Johnson Memorial Park Spring Clean-up Volunteer Day: 3/2/2022 (8 AM to 2 PM)

## \*\* Click on the BLUE LINKS to view the documents associated with the agenda item

The next regularly scheduled meeting of the Town Council will take place on **April 4, 2022 @ 7 PM**. This agenda is sent as a courtesy to the public and while steps are taken to ensure that all items to come before the Council are listed; Changes can be made to the agenda after it is e-mailed to the public.

Please call the ADA Compliance Officer, at (765) 436-2205 48 hours in advance, if accommodations for individuals with disabilities are needed in order that advance arrangements can be made pursuant to the Americans with Disabilities Act of 1990. Reasonable accommodations will gladly be provided.